

# MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION INSTRUCTIONAL TECHNOLOGY P.O. BOX 480, JEFFERSON CITY, MISSOURI 65102-0480

APPLICATION FOR TITLE IID eMINTS PROGRAM – YEAR 2

**DUE MARCH 31** 

| FOR DEPARTMENT USE                |                        |                |          |  |  |  |  |  |  |
|-----------------------------------|------------------------|----------------|----------|--|--|--|--|--|--|
| DATE PROJECT APPROVED             | AMOUNT APPROVED        | SIGNATURE      |          |  |  |  |  |  |  |
| PROJECT INFORMATION (TO BE COM    | IDI ETEN DV THE ADDI I | CANT)          |          |  |  |  |  |  |  |
| NAME OF SCHOOL DISTRICT           | IF LETED BY THE AFFLI  | CLUSTER        |          | COUNTY-DISTRICT CODE   |  |  |  |  |  |
|                                   |                        |                |          |  |  |  |  |  |  |
| CONTACT PERSON                    |                        | WORK PHONE     |          | PAGER NUMBER   |  |  |  |  |  |
| EMAIL ADDRESS                     |                        | SUMMER PHONE   |          | FAX NUMBER   |  |  |  |  |  |
| AUTHORIZED REPRESENTATIVE / TITLE |                        | WORK PHONE     |          | PAGER NUMBER   |  |  |  |  |  |
| EMAIL ADDRESS                     |                        | SUMMER PHONE   |          | FAX NUMBER   |  |  |  |  |  |
| SCHOOL BUILDING INFORMATION - Y   | EAR 2 CONTACTS         |                |          |  |  |  |  |  |  |
| SCHOOL BUILDING NAME              | ADDRES                 | S              |          | _  |  |  |  |  |  |
| PRINCIPAL                         | L L                    | WORK PHONE     |          | PAGER NUMBER   |  |  |  |  |  |
| EMAIL ADDRESS                     |                        | SUMMER PHONE   |          | FAX NUMBER   |  |  |  |  |  |
| GRANT-FUNDED TEACHER #1           |                        |                | ,        | PAGER NUMBER   |  |  |  |  |  |
| EMAIL ADDRESS                     |                        | SUMMER PHONE   |          | FAX NUMBER   |  |  |  |  |  |
| GRADE LEVEL                       | ROOM NUMBER            |                |          | ED STUDENT ENROLLMENT (CLASS SIZE)   |  |  |  |  |  |
| GRANT-FUNDED TEACHER #2           |                        | WORK PHONE     |          | PAGER NUMBER   |  |  |  |  |  |
| EMAIL ADDRESS                     |                        | SUMMER PHO     | NE       | FAX NUMBER   |  |  |  |  |  |
| GRADE LEVEL                       | ROOM NUMBER            | ESTIMATED STU  |          | ED STUDENT ENROLLMENT (CLASS SIZE)   |  |  |  |  |  |
| DISTRICT-FUNDED TEACHER #I        |                        | WORK PHONE     |          | PAGER NUMBER   |  |  |  |  |  |
| EMAIL ADDRESS                     |                        |                | NE       | FAX NUMBER   |  |  |  |  |  |
| GRADE LEVEL                       | ROOM NUMBER            | ESTIMATED STUD |          | ED STUDENT ENROLLMENT (CLASS SIZE)   |  |  |  |  |  |
| DISTRICT-FUNDED TEACHER #2        |                        | WORK PHONE     |          | PAGER NUMBER   |  |  |  |  |  |
|                                   |                        | Glat I HONE    |          | The Later of the L |  |  |  |  |  |
| EMAIL ADDRESS                     |                        | SUMMER PHONE   |          | FAX NUMBER   |  |  |  |  |  |
| GRADE LEVEL                       | ROOM NUMBER            | ı              | ESTIMATE | ED STUDENT ENROLLMENT (CLASS SIZE)   |  |  |  |  |  |
|                                   |                        |                |          |  |  |  |  |  |  |

#### PARTICIPANT PROJECT ASSURANCES

For the *e*MINTS Program to succeed, participating schools must make significant contributions and commitment for **two years**. The district and participating school hereby assure DESE that, during Year 2 of the program, they will:

- Assign one administrator as district contact person to facilitate the participation of the teachers in the program.
- Agree to maintain the two students per student workstation ratio throughout the grant period.
- Fulfill all program professional development, implementation, and evaluation activities and requirements (including providing student data as requested by OSEDA).
- Provide participating teachers with the resources (stipend for out-of-contract time, mileage, lodging, and substitutes) necessary for successful participation in the program (75 hours of program training sessions outside the regular school day plus two days of release time for Year 2).
- Provide enough student computers to maintain at least one Internet-connected computer for every two students throughout Year 2.
- Provide the same level of equipment and support for district-supported classrooms, teachers, and students as specified for Title IID-supported classrooms, teachers, and students. The same equipment and support (stipends for out-of-contract time, mileage, lodging, and substitutes) must be provided by the district for additional teachers. (See the MOREnet Professional Development Program application materials for details. Districts are expected to cover costs of additional teachers to complete Year 2 training.)
- Successful participation requires that <u>ALL</u> enrollees attend <u>ALL</u> training sessions and <u>ALL</u> cluster meetings unless a valid excuse is presented.
- Agree to use training provided by the program in accordance with the intent of the eMINTS program and its provisions.
- Commit to continual enhancement of teacher training in the effective use of technology in the classroom.
- Abide by the DESE *e*MINTS Program guidelines.
- Allow classroom visits by college of education faculty, preservice teachers, and other appropriate Missouri educators.
- Comply with project assurances as detailed in the frequently asked questions (FAQ) section.

#### APPLICATION FOR TITLE IID eMINTS YEAR 2 PROGRAM - Cover/Assurances, Page 2

#### SPECIAL CONDITIONS

- School districts will be invoiced by MOREnet at the beginning of each school year for the costs of professional development for teachers included on this
  application. Payment must be received in full by October 15 of each school year.
- Quarterly reports of teacher attendance will be provided to the school district.
- Participating teachers will be provided with access to eThemes and may request searches at the eThemes site.
- Participating teachers will be provided access to MOREnet's cluster discussion list and the general eMINTS discussion list.
- Participants will be provided with meals and required materials for the training program.
- Participants will be provided with one email address per person and server space for a classroom website.
- In the event that terms and conditions in this application are in conflict with the terms and conditions of the DESE *e*MINTS program, the terms and conditions of this application will govern.

| SIGNATURES (Signatures are bindi | ing to their respective sections of par | ticipation in the eMINTS Program |  |
|----------------------------------|---|----------------------------------|--|
| AUTHORIZED REPRESENTATIVE        |   |                                  |  |
|                                  |   |                                  |  |
|                                  |   |                                  |  |
| NAME                             | SIGNATURE                               | DATE                             |  |
| BUILDING PRINCIPAL               |   |                                  |  |
|                                  |   |                                  |  |
|                                  | GIOVA TIME                              | D. ATTE                          |  |
| NAME  eMINTS PROJECT CONTACT     | SIGNATURE                               | DATE                             |  |
| ewiiv151 ROJEC1 CONTAC1          |   |                                  |  |
|                                  |   |                                  |  |
| NAME                             | SIGNATURE                               | DATE                             |  |
| TECHNICAL CONTACT                | SIO. ATTORE                             | BINE                             |  |
|                                  |   |                                  |  |
|                                  |   |                                  |  |
| NAME                             | SIGNATURE                               | DATE                             |  |
| eMINTS TEACHER #1                |   |                                  |  |
|                                  |   |                                  |  |
| NAME                             | SIGNATURE                               | DATE                             |  |
| <i>e</i> MINTS TEACHER #2        | SIGNATURE                               | DAIL                             |  |
|                                  |   |                                  |  |
|                                  |   |                                  |  |
| NAME                             | SIGNATURE                               | DATE                             |  |
| DISTRICT-FUNDED TEACHER #1       |   |                                  |  |
|                                  |   |                                  |  |
|                                  |   |                                  |  |
| NAME                             | SIGNATURE                               | DATE                             |  |
| DISTRICT-FUNDED TEACHER #2       |   |                                  |  |
|                                  |   |                                  |  |
|                                  |   |                                  |  |
| NAME                             | SIGNATURE                               | DATE                             |  |

#### APPLICATION FOR TITLE IID eMINTS YEAR 2 PROGRAM – Mid-Program Progress Report Narrative

The narrative section of the application should be developed on a word processor following the approved format and attached to the cover form. The narrative should respond to the following questions and include a budget explanation (see example in the Title IID *e*MINTS Year 2 Program Guidelines and Procedures).

- 1. Each *e*MINTS classroom teacher, building principal, and technology coordinator should address the following questions:
  - How has the equipment purchase and installation progressed to date?
  - How has the professional development program, including classroom visits, progressed to date?
  - What has been the greatest benefit of the program?
  - What has been the greatest challenge of the program?
- 2. The building principal should respond to the following:
  - What are the building and/or district plans and timeline for expanding the *e*MINTS Program to additional classrooms after the end of the grant period?



### MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION INSTRUCTIONAL TECHNOLOGY P.O. BOX 480, JEFFERSON CITY, MISSOURI 65102-0480

## BUDGET GRID FOR TITLE IID eMINTS PROGRAM – YEAR 2

**DUE MARCH 31** 

| FOR DEPARTMENT USE                |                    |                            |                   |                   |            |                    |                     |                 |
|-----------------------------------|--------------------|----------------------------|-------------------|-------------------|------------|--------------------|---------------------|-----------------|
| DATE PROJECT APPROVED             |                    |                            |                   | SIGNATURE         |            |                    |                     |                 |
|                                   |                    |                            |                   |                   |            |                    |                     |                 |
| PROJECT INFOR                     | MATION (TO         | O BE COMPLETE              |                   |                   | )          |                    |                     |                 |
| NAME OF SCHOOL DISTRICT           |                    |                            | (                 | CLUSTER           |            | CO                 | DUNTY-DISTRICT CODE |                 |
| CONTACT PERSON                    |                    |                            |                   |                   | WORK PHON  | E NUMBER           |                     |                 |
| EMAIL ADDRESS                     |                    |                            |                   |                   | FAX NUMBER | ₹                  |                     |                 |
| PROPOSED BUD                      | CET (TO RE         | COMPLETED BY               | THE ADDIT         | CANT)             |            |                    |                     |                 |
| H KOFOSIMD BUD                    | A                  | В                          | C                 | D D               |            | Е                  | F                   | G               |
|                                   | 6100<br>Salaries   | 6200<br>Employee Benefits  | 6300<br>Purchased | 6400<br>Materials | & Capi     | 6500<br>tal Outlay | District<br>Match * | TOTAL<br>A+B+C+ |
| Curriculum                        |                    |                            | Services          | Supplies          | 3          |                    | 10%                 | D+E+F           |
| Instruction                       |                    |                            |                   |                   |            |                    |                     |                 |
| Differentiated                    |                    |                            |                   |                   |            |                    |                     |                 |
| Instruction Instructional Climate |                    |                            |                   |                   |            |                    |                     |                 |
| Library                           |                    |                            |                   |                   |            |                    |                     |                 |
| Media Guidance &                  |                    |                            |                   |                   |            |                    |                     |                 |
| Counseling                        |                    |                            |                   |                   |            |                    |                     |                 |
| Professional                      |                    |                            |                   |                   |            |                    |                     |                 |
| Development ** Governance &       |                    |                            |                   |                   |            |                    |                     |                 |
| Administration                    |                    |                            |                   |                   |            |                    |                     |                 |
| Facilities & Safety               |                    |                            |                   |                   |            |                    |                     |                 |
| Support Services                  |                    |                            |                   |                   |            |                    |                     |                 |
| МАТСН                             |                    |                            |                   |                   |            |                    |                     |                 |
|                                   |                    |                            |                   |                   | <u> </u>   |                    |                     |                 |
| TOTALS                            |                    |                            |                   |                   |            |                    | MATCH TOTAL         | PROJECT TOTAL   |
| * The total of Match (Co          | dumn F) should be  | e equal to the total of Ma | tch row           |                   | •          |                    |                     |                 |
| ** 25% Must Be Spent of           |                    |                            | 10 11 .           |                   |            |                    |                     |                 |
| 25 / 0 Must be Spelit 0.          | ii Teemiology 1101 | essional Development       |                   |                   |            | - I                |                     |                 |
| PROJECT TOTAL                     |                    |                            |                   |                   |            | \$                 |                     |                 |
| MINUS MATCH TOTAL                 |                    |                            |                   |                   |            |                    | \$ -                |                 |
| STATE REQUEST \$                  |                    |                            |                   |                   |            |                    |                     |                 |
| PROFESSIONAL DEVE                 | ELOPMENT (Mus      | t equal or exceed 25% of   | Project Total)    |                   |            |                    | \$                  |                 |
| MO 500-1882 (2-00)                | , (us              |                            | -J                |                   |            | <u>1</u>           | •                   |                 |



# MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION INSTRUCTIONAL TECHNOLOGY

P.O. BOX 480, JEFFERSON CITY, MISSOURI 65102-0480

# AMENDMENT FOR TITLE IID eMINTS PROGRAM – YEAR 2

| FOR DEPARTMEN  |                      |                           |                           |                       |                  |                      |                 |  |
|--|----------------------|---------------------------|---------------------------|-----------------------|------------------|----------------------|-----------------|--|
| DATE PROJECT APPROVED  | •                    | AMOUN                     | AMOUNT APPROVED SIGNATURE |                       |                  |                      |                 |  |
| PROJECT INFO   |                      | BE COMPLETE               | ED BY THE                 |                       | )                |                      |                 |  |
| NAME OF SCHOOL DISTRIC   | CT                   |                           |                           | CLUSTER               |                  | COUNTY-DISTRICT CODI | 3               |  |
| CONTACT PERSON   |                      |                           |                           |                       | WORK PHONE NUMBE | R                    |                 |  |
| EMAIL ADDRESS  |                      |                           |                           |                       | FAX NUMBER       |                      |                 |  |
| PROPOSED BUI   | DGET (TO BE          | COMPLETED BY              |                           |                       |                  |                      |                 |  |
|  | A<br>6100            | B<br>6200                 | C<br>6300                 | D<br>6400             | E<br>6500        | F<br>District        | G<br>TOTAL      |  |
|  | Salaries             | Employee Benefits         | Purchased<br>Services     | Materials<br>Supplies | & Capital Outla  |                      | A+B+C+<br>D+E+F |  |
| Curriculum   |                      |                           |                           |                       |                  |                      |                 |  |
| Instruction  |                      |                           |                           |                       |                  |                      |                 |  |
| Differentiated<br>Instruction  |                      |                           |                           |                       |                  |                      |                 |  |
| Instructional Climate  |                      |                           |                           |                       |                  |                      |                 |  |
| Library<br>Media   |                      |                           |                           |                       |                  |                      |                 |  |
| Guidance &<br>Counseling   |                      |                           |                           |                       |                  |                      |                 |  |
| Professional<br>Development 25%)   |                      |                           |                           |                       |                  |                      |                 |  |
| Governance & Administration  |                      |                           |                           |                       |                  |                      |                 |  |
| Facilities &<br>Safety   |                      |                           |                           |                       |                  |                      |                 |  |
| Support Services   |                      |                           |                           |                       |                  |                      |                 |  |
| МАТСН  |                      |                           |                           |                       |                  |                      |                 |  |
| TOTALS   |                      |                           |                           | <u> </u>              | -                | MATCH TOTAL          | PROJECT TOTAL   |  |
| TOTALS   |                      |                           |                           |                       |                  | MATTER TOTAL         | TROJECT TOTAL   |  |
| The total of Match (Col  | lumn F) should be eq | ual to the total of Match | 1 row.                    |                       |                  |                      |                 |  |
| PROJECT TOTAL  |                      |                           |                           |                       |                  | \$                   | \$              |  |
| MINUS MATCH TOTAL  |                      |                           |                           |                       |                  | \$ -                 | \$ -            |  |
| STATE REQUEST \$   |                      |                           |                           |                       |                  |                      |                 |  |
| PROFESSIONAL DEVELOPMENT (Must equal or exceed 25% of Project Total)  \$ |                      |                           |                           |                       |                  |                      |                 |  |
| SCHOOL COMMENTS – Explain reason(s) for Amendment                        |                      |                           |                           |                       |                  |                      |                 |  |
|  |                      |                           |                           |                       |                  |                      |                 |  |
|  |                      |                           |                           |                       |                  |                      |                 |  |
|  |                      |                           |                           |                       |                  |                      |                 |  |

MO 500-1882 (2-00)



# MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION INSTRUCTIONAL TECHNOLOGY

P.O. BOX 480, JEFFERSON CITY, MISSOURI 65102-0480

## FINAL EXPENDITURE REPORT FOR TITLE IID eMINTS PROGRAM – YEAR 2

**DUE MAY 15** 

| FOR DEPARTMENT USE   |                     |                      |              |                                  |                         |                     |                          |  |  |
|--|---------------------|----------------------|--------------|----------------------------------|-------------------------|---------------------|--------------------------|--|--|
| DATE FER APPROVED  | AMOUNT APPROVED     |                      |              | SIGNATURE                        | SIGNATURE               |                     |                          |  |  |
|  |                     |                      |              |                                  |                         |                     |                          |  |  |
| PROJECT INFO   |                     | O BE COMPI           | LETED BY THE | APPLICANT) CLUSTER               |                         | COUNTY-DISTRICT COL |                          |  |  |
| NAME OF SCHOOL DISTRIC   | COUNTY-DISTRICT COL | , L                  |              |                                  |                         |                     |                          |  |  |
| CONTACT PERSON WORK PHONE NUMBER   |                     |                      |              |                                  |                         |                     |                          |  |  |
| EMAIL ADDRESS FAX NUMBER   |                     |                      |              |                                  |                         |                     |                          |  |  |
| PROJECT EVALUATION NARRATIVE (TO BE COMPLETED BY THE APPLICANT)  DEVELOP ANSWERS FOR THE FOLLOWING USING A WORD PROCESSOR.  1. Provide evidence of the project's success in meeting your goal and objectives.  2. Discuss the most successful activities or the most valuable outcome of the project.  3. Describe any special benefits to students, staff, or community.  4. Relate the training provided for staff; include the numbers of staff involved, topics covered, and names of trainers or training agencies. |                     |                      |              |                                  |                         |                     |                          |  |  |
| FINAL BUDGET   | (TO BE COM<br>A     | B B                  | THE APPLICAN | <b>NT)</b>                       | E                       | F                   | G                        |  |  |
|  | 6100<br>Salaries    | 6200<br>Employee Ben | 6300         | 6400<br>Materials of<br>Supplies | 6500<br>& Capital Outla | District            | TOTAL<br>A+B+C+<br>D+E+F |  |  |
| STATE  |                     |                      |              |                                  |                         |                     |                          |  |  |
| МАТСН  |                     |                      |              |                                  |                         |                     |                          |  |  |
| TOTAL  |                     |                      |              |                                  |                         |                     |                          |  |  |
| REQUEST FOR  | FINAL PAYM          | ENT (TO BE           | COMPLETED B  | Y THE APPL                       | ICANT)                  |                     | _                        |  |  |
| TOTAL STATE FUNDS EXPENDED \$  |                     |                      |              |                                  |                         |                     |                          |  |  |
| MINUS AMOUNT RECEIVED TO DATE  |                     |                      |              |                                  |                         |                     | \$ -                     |  |  |
| AMOUNT DUE DISTRICT  |                     |                      |              |                                  |                         | \$                  | \$                       |  |  |
| AMOUNT OF OVERPAYMENT (to be refunded to the Department)   |                     |                      |              |                                  |                         | ,                   | \$                       |  |  |
| ANIOUNT OF OVERLATIVIENT (to be refunded to the Department)  |                     |                      |              |                                  |                         |                     |                          |  |  |
| TOTAL PROFESSIONAL DEVELOPMENT EXPENDITURES (Must equal or exceed 25% of Project Total) \$   |                     |                      |              |                                  |                         |                     |                          |  |  |
| COMMENTS   |                     |                      |              |                                  |                         |                     |                          |  |  |
|  |                     |                      |              |                                  |                         |                     |                          |  |  |
|  |                     |                      |              |                                  |                         |                     |                          |  |  |
|  |                     |                      |              |                                  |                         |                     |                          |  |  |
|  |                     |                      |              |                                  |                         |                     |                          |  |  |

MO 500-1882 (2-00)